

# 1 Assigning a social status from face 2 adornments: an fMRI study

3

4

5 Salagnon M<sup>1,2</sup>, d'Errico F<sup>2,3</sup>, Rigaud S<sup>2</sup>, Mellet E<sup>1\*</sup>,

6

7 <sup>1</sup> CNRS, CEA, IMN, GIN, UMR 5293, Université Bordeaux, Bordeaux, France

8 <sup>2</sup> Univ. Bordeaux, PACEA UMR 5199, CNRS, Pessac, France

9 <sup>3</sup> SFF Centre for Early Sapiens Behaviour (SapienCE), University of Bergen, Bergen,

10 Norway.

11

12 \* Corresponding author

13 E-mail: [emmanuel.mellet@u-bordeaux.fr](mailto:emmanuel.mellet@u-bordeaux.fr)

14

15 **KEYWORDS:** Human evolution, symbols, social cognition, face perception,

16 Neuroarchaeology, fMRI

17

## 18    **Abstract**

19    The human face has been culturally modified for at least 150,000 years using practices like  
 20    painting, tattooing and scarification to convey symbolic meanings and individual identity. The  
 21    present study used functional magnetic resonance imaging to explore the brain networks  
 22    involved in attributing social status from face decorations. Results showed the fusiform gyrus,  
 23    orbitofrontal cortex, and salience network were involved in social encoding, categorization,  
 24    and evaluation. The hippocampus and parahippocampus were activated due to the memory  
 25    and associative skills required for the task, while the inferior frontal gyrus likely interpreted  
 26    face ornaments as symbols. Resting-state functional connectivity analysis clarified the  
 27    interaction between these regions. The study highlights the importance of these neural  
 28    interactions in the symbolic interpretation of social markers on the human face, which were  
 29    likely active in early Homo species and intensified with Homo sapiens populations as more  
 30    complex technologies were developed to culturalize the human face.

31  
 32

33

## 34 **1. Introduction**

35 The use of technologies to change the appearance of our bodies to communicate information  
 36 about our identity and social role dates back hundreds of thousands of years. Body painting,  
 37 tattooing, scarification, wearing of ornaments, mutilations, hairstyles, and clothing are  
 38 amongst the best-known practices for performing these functions in traditional societies <sup>1-5</sup>.  
 39 Personal ornaments, in particular, play a crucial role in communicating ethnic affiliation,  
 40 reinforcing the sense of belonging to the group and its cohesion, establishing boundaries with  
 41 neighboring groups, and conveying information on linguistic, ideological, and religious  
 42 membership <sup>6-14</sup>. Ornaments can also provide information about social status, gender, marital  
 43 situation, and the number of children the wearer has had. Special ornaments and body paints  
 44 may be put on at rites of passage occurring at the individual birth, during initiation  
 45 ceremonies, marriage, healing, or death <sup>15-19</sup>.

46 The earliest use of red ochre goes back to 500 ka in Africa <sup>20-23</sup>, 380 ka in Europe  
 47 <sup>22,24,25</sup>, and 73 ka in Asia <sup>22,26,27</sup>. Dapschauskas and colleagues (2022) identified three phases  
 48 of ochre use in the African Middle Stone Age: an initial phase from 500 ka to 330 ka, an  
 49 "emergent" phase from 330 ka to 160 ka, and a "habitual" phase from 160 ka to 40 ka. The  
 50 latter phase, when a third of archaeological sites contain ochre, is interpreted by these authors  
 51 as the manifestation of intensifying ritual activity in early populations of *Homo sapiens*. This  
 52 view is consistent with the results of studies indicating that in this last and the previous phase,  
 53 certain types of mineral pigments were transported over long distances <sup>20,28,29</sup>, that certain  
 54 shades of red were particularly sought after <sup>30-32</sup>, that ochre was modified by heating to  
 55 change its color <sup>33,34</sup> but see <sup>35</sup>, and that in some cases very small quantities of pigments were  
 56 produced <sup>36</sup>, a behavior more consistent with a symbolic than a utilitarian function.

57 The wearing of personal ornaments, many of which are deliberately covered with  
 58 ochre, is attested since at least 142 ka in North Africa, 80 ka in Southern Africa, and 120 ka in  
 59 the Near East <sup>37-45</sup>. Because the understanding by others of the meaning attached to ornaments  
 60 and body paints presupposes the existence of shared codes, archaeological objects which have  
 61 fulfilled these functions are often considered reliable evidence for the emergence of language  
 62 and symbolic material cultures in our genus <sup>40,41,46-49</sup>. In this regard, wearing body  
 63 adornments can be considered an archaeological indicator of modern social cognition.

64 Although body symbols played a key role in all human societies and appeared very  
 65 early in human history, the cerebral regions mobilized by their perception and interpretation

66 remain unknown. Numerous studies have focused on the brain substrates of the emotional  
67 aspects of social cognition and perspective-taking (Theory of Mind). They have emphasized  
68 the role of the medial prefrontal cortex, the temporoparietal junction, and the temporal poles  
69 <sup>50,51</sup>. However, one study showed that social status recognition was minimally disrupted  
70 following ventromedial lesions, suggesting that the network involved in this function would  
71 be distinct from that dealing with the emotional aspects of social cognition <sup>52</sup>. Neuroimaging  
72 studies have confirmed that the perception of social hierarchies relies on the intraparietal  
73 sulcus, the dorsolateral and orbital frontal cortex, and the lateral occipital and  
74 occipitotemporal cortex <sup>53–56</sup>. However, the identification of social markers does not  
75 necessarily imply a ranking.

76 Body ornaments and facial paintings may convey information on social roles disconnected  
77 from a social hierarchy. Although body paintings and the wearing of beads to express social  
78 roles are attested in the earliest *Homo sapiens* and probably in Neanderthals <sup>57–59</sup>, very little is  
79 known about the brain networks involved in processing such information, the possible  
80 processes that led to a complexification of these behaviors, as well as their timeline. In the  
81 present study, participants were asked to assign social roles or statuses to faces adorned with  
82 paintings, beads, or both. At the same time, their brain activity was monitored using  
83 functional magnetic resonance imaging (fMRI). Participants were given no guidance on the  
84 meaning of the face decorations and had to create their arbitrary social code. The attribution  
85 of a social status mobilizes implicit and explicit processes. Implicit processes are rapid,  
86 require little cognitive effort, and can occur without awareness. Explicit processes are  
87 cognitively demanding, slow, and deliberative <sup>60</sup>. To isolate explicit processes, we included,  
88 using the same stimuli, a perceptual task (1-back) that does not explicitly require a social role  
89 attribution. Brain activity during this task was compared to that performed during explicit  
90 social status attributions. In addition, at rest, the functional connectivity of the brain regions  
91 involved was analyzed to provide information on the interaction of the brain areas implicated  
92 in the social status attribution task. Our results identify, for the first time, the brain networks  
93 engaged in attributing social status from different arrangements of paintings and ornaments on  
94 the human face, the way they work in synergy, and provide sound bases on which build an  
95 evolutionary scenario for the gradual integration of these brain areas during the evolution of  
96 our genus.

97

## 98    **2. Materials and methods**

### 99    **2.1. Ethics statements**

100    The 'Nord-Ouest III' local Ethics Committee approved the study on 10/14/2021 (N° IDRCB:  
101    2021-A01817-34). All the participants signed informed consent before the MRI acquisition.

### 103    **2.2. Participants**

104    Thirty-five healthy adults (age range 18–29 years, mean age  $22 \pm 2$  years (SD), 18 women,  
105    four left-handed) with no neurological history were included. One participant was excluded  
106    from the analysis because of a brain abnormality discovered during MRI acquisition.

### 108    **2.3. Experimental design**

109    The functional acquisition was organized in a single session consisting of six runs during  
110    which participants had to perform a selection task (first three runs), then a 1-back task (last  
111    three runs). After receiving instructions for these tasks, participants completed a short training  
112    run outside the MRI.

#### 114    **2.3.1. Stimuli**

115    The set of stimuli included pictures of faces (up to below the shoulders) of 34 unknown  
116    people in the same range of age (17 women, 17 men, around 30 years old) wearing ornaments  
117    and adopting a neutral expression. Each face was ornamented with either spherical wooden  
118    beads, red paintings, or a combination of both (Figure 1). Ornaments included earrings with  
119    one or three beads, necklaces with one or two chains of beads, a diadem consisting of a chain  
120    of beads, and a single large spherical bead in the middle of the forehead. Red paintings  
121    included one or three vertical lines on the chin; a dot or a horizontal line on the forehead;  
122    oblique lines on the cheeks; and a large horizontal band including the eyes. Associations of  
123    paintings and beads were designed to make both types of ornamentation gradually more  
124    invasive on the face. In all, twelve types of facial ornamentation have been designed and  
125    implemented.

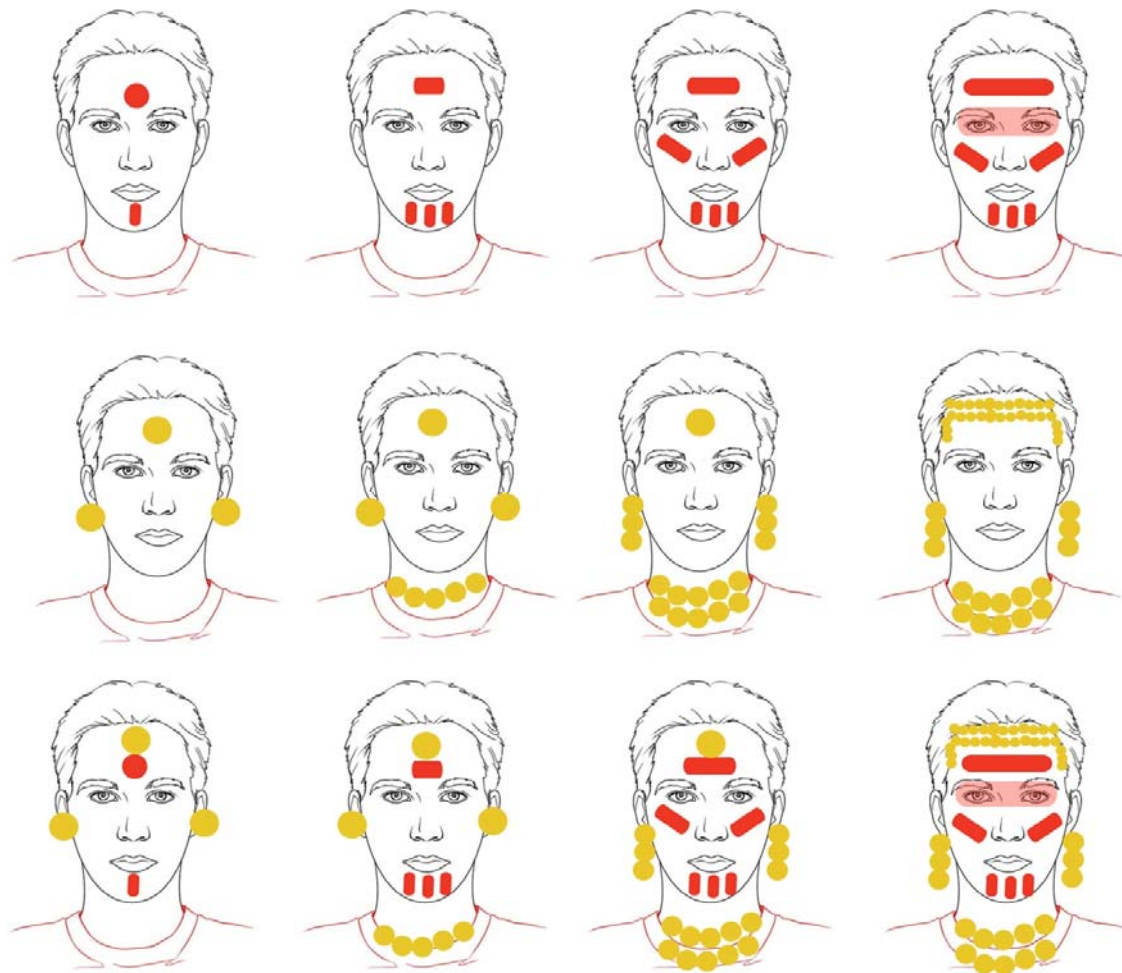


Figure 1. Face ornamentations used in the tasks. Top row: paint only. The middle row: beadworks only. Bottom row: a combination of paint and beadworks.

### 2.3.2. Selection task (event-related paradigm)

These three runs followed a slow event-related design, i.e., the change in the BOLD signal was collected for each stimulus presentation, and the time between each presentation allowed the signal to return to its baseline level. The order of presentation was randomized. The stimuli corresponded to a triplet of photos of three different persons of the same gender (male or female), one wearing ornaments, one with paintings, and one with both (Figure 2). Within a triplet, the richness of the ornaments was comparable between the pictures to avoid biases in the choice. There were three levels of richness between the triplets (Figure 2).





response box when the square appeared. This constituted the baseline, allowing the BOLD signal to return to its baseline level between events. Each event lasted 12.75 s.

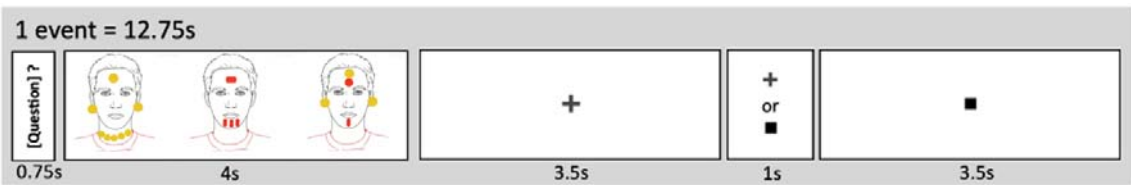


Figure 3. Organization of one event of the selection task.

Table 1. Questions in the social status and ornament check conditions. The wording of the questions was gendered according to the stimulus.

Questions	Social status attribution	Ornament (control)
1	Chief?	Painted eyes?
2	Healer?	Double necklace?
3	Warrior?	Diadem?
4	Hunter / Huntress?	Painted cheeks?
5	Shaman?	Painted circle?
6	Musician?	No beads?
7	Storyteller?	No necklace?
8	Married?	No earrings?
9	Mother / Father?	No paint?
10	Scout?	No lines?

Over the three runs, participants saw 80 stimuli, 40 in the social status condition and 40 in the ornament check condition. Each run lasted 5 min and 51 s each and included 27 events (except run C, which included one less event) for a total duration of 5 min 38 s). Stimuli were presented in random order within each run. Immediately after the MRI acquisition, the experimenter asked the participant the criteria on which they based their social role attribution in the status condition.

### 2.3.3. 1-back task (block design)

In the 1-back task, participants viewed a succession of ornamented faces (displayed for 1 s each, with an interstimulus interval of 983 ms). The participants had to report the repetition of two faces (Face condition) or two types of ornamentation (Ornament condition, including three modalities: paintings, beads, or both simultaneously) by pressing the "1" button on the response box. This repetition criterion was displayed during 750 ms at the beginning of each block. Fifteen stimuli belonging to the same category of ornamentation were presented within the same block (i.e., within a block, there were no images belonging to different categories).



There were three repetitions per block. Each of the three runs lasted 4 min and 15 s and included six experimental blocks of 30.6 s interspersed with seven fixation blocks of 10.2 s. Each run had four blocks of ornament condition and two blocks of face condition. The presentation order of the 1-back runs was randomized.

## 2.4. MRI acquisition

Neuroimaging data acquisition was performed using a Siemens Prisma 3 Tesla MRI scanner. Structural images were acquired using a high-resolution T1-weighted 3D sequence (TR = 2000 ms, TE = 2.03 ms; flip angle = 8°; 192 slices and isotropic voxel volume of 1 mm<sup>3</sup>). Functional images were obtained using a whole-brain T2\*-weighted echo planar image acquisition (T2\*-EPI Multiband x6, sequence parameters: TR = 850 ms; TE = 35 ms; flip angle = 56°; 66 axial slices and isotropic voxel size of 2.4 mm<sup>3</sup>). The first sequence lasted 8 min and recorded participants' brain activity during resting state (i.e., when they let their thoughts flow freely, without having a task to perform or falling asleep). This acquisition was used to perform a resting-state functional connectivity analysis. Then, functional images were acquired when the participants performed tasks based on stimuli perception. This was done during six runs (three for each task: selection and 1-back). The presentation of the experiment was programmed in E-prime software 3.0 (Psychology Software Tools, Pittsburgh, PA, USA). The stimuli were displayed on a 27" screen. Participants saw the stimuli through the back of the magnet tunnel via a mirror mounted on the head antenna.

## 2.5. Data analysis

### 2.5.1. Behavioral analysis

For the selection task, we evaluated the effects of condition (Social status or Ornament check), participant gender, and stimulus gender on reaction time using a linear mixed-effects model, adjusting for random effects at the participant level. A three-factor interaction term between condition, participant gender, and stimulus gender (and their lower-order terms) was defined as fixed-effect predictors and reaction time as the dependent variable. The significance of fixed effects was assessed through ANOVA components.

### 2.5.2. Functional neuroimaging analysis

T1-weighted scans were normalized via a specific template (T1-80TVS) corresponding to the MNI space using SPM12. The 192 EPI-BOLD scans were realigned in each run using a rigid

transformation to correct the participant's motion during the fMRI sessions. Then, the EPI-BOLD scans were rigidly registered structurally to the T1-weighted scan. All registration matrices were combined to warp the EPI-BOLD functional scans to standard space with trilinear interpolation. Once in standard space, a 5-mm-wavelength Gaussian filter was applied.

In the first level analysis, a generalized linear model (GLM, statistical parametric mapping (SPM 12), <http://www.fil.ion.ucl.ac.uk/spm/>) was performed for each participant to process the task-related fMRI data, with the effects of interest (tasks) modeled by boxcar functions corresponding to events or blocks, convolved with the standard hemodynamic SPM temporal response function. We then calculated the effect of individual contrast maps corresponding to each experimental condition. Note that eight non-interest regressors were included in the GLM analysis: time series for white matter, CSF (average time series of voxels belonging to each tissue class), the six motion parameters, and linear temporal drift.

Group analysis (second-level analysis) of fMRI data was conducted using JMP® software, version 15. SAS Institute Inc, Cary, NC, 1989-2019. The first step was to select the brain regions activated in the contrasts of interest, namely [Social status minus Ornament check] in the selection task and [Ornament minus Face] in the 1-back task. We extracted signal values from the [Social status minus Ornament check] contrast from each brain region of each participant (hROI, homotopic region of interest) in the AICHA atlas<sup>61</sup>. The MNI coordinates of the center of mass of each activated hROIs are given in the supplementary material section. The hROIs included in the analysis fulfilled the following criteria: significantly activated in the [Social status minus Ornament check] contrast (univariate t-test  $p < 0.05$  FDR corrected); and significantly activated in the [Social status minus baseline] contrast (univariate t-test,  $p < 0.1$  uncorrected) to eliminate deactivated hROIs. 32 regions whose BOLD signal occupancy was less than 80% (susceptibility artifacts) were excluded from the analysis. The hROIs excluded are listed in the supplementary material.

This procedure led to 95 hROIs being more activated in the social status condition than in the ornament check condition. The same method was applied to the [Ornament minus Face] contrast and [Ornament minus baseline] contrast leading to 81 activated hROIs for the 1-back task. In addition, we applied a univariate t-test (FDR corrected,  $p < 0.05$ ) to compare the BOLD values in the 95 hROIs activated in the [Social status minus Ornament check] contrast to those 81 hROIs elicited by the [Ornament minus Face] contrast of the 1-back task. This allowed for refining the specificity of the regions involved in the social status attribution and

its explicit components. Thirty-seven hROIs were more activated in the [Social status minus Ornament check] contrast than in the [Ornament minus Face] contrast.

### 2.5.3. Resting-state analysis

The task-based functional analysis was complemented with a resting-state functional connectivity analysis using the CONN v 20.b toolbox software<sup>62</sup>, which runs under MATLAB 2021a.

Functional imaging data were pre-processed using the CONN default pre-processing pipeline for volume-based analyses. The steps for functional data comprise realignment and unwarping for subject motion estimation and correction (12 parameters). Next, centering to (0,0,0) coordinates and ART-based outlier detection identification was applied. Segmentation and normalization to MNI space were applied next. Structural data were translated to (0,0,0) center coordinates, segmented (gray/white/CSF), and normalized to MNI space. In the denoising step, we applied band-pass filtering (0.01–0.1 Hz) after regression of realignment parameters (12), white and gray matter, and CSF confounds. Then, we applied linear detrending and despiking after regression. For the ROI to ROI functional connectivity analyses, we used AICHA atlas<sup>61</sup>. We considered the 95 hROIs activated in the [Status minus Ornament] contrast. For group-level results, we calculated ROI-to-ROI connectivity correlations, threshold with a unilateral t-test, and FDR-corrected  $p < 0.05$ .

## 3. Results

### 3.1. Behavioral results

Participants responded faster in the ornament check condition (mean response time  $\pm$  SD: 1.3s  $\pm$  0.5s) than in the social status condition (mean response time  $\pm$  SD: 2s  $\pm$  0.8s):  $F_{(1,32)} = 227.8$ ,  $p < 0.0001$ . Participant gender and stimulus gender had no significant effects (either main or interactions).

### 3.2. Post-MRI debriefing of the selection task

Twenty-two participants reported that they considered ornamentation a more important criterion than phenotype in assigning a social role/status. A few reported they sometimes paid attention to facial features, for example, in cases of indecision or for specific roles such as father/mother. Eleven participants reported paying more attention to facial characteristics than to ornamentation. Two participants stated that the most important criterion for them (facial

features or ornamentation) varied according to the questions. All participants reported that they never answered randomly, except in rare exceptions. Participants generally reported having an attribution strategy in place that they maintained throughout the experiment. For example, some participants associated the absence of beads with a mobile role, such as scout or hunter. For the same role, there was not necessarily a consensus among participants. For example, some participants attributed warrior status to faces wearing only beads, while others attributed this status to faces bearing only paintings.

### 3.3. Neuroimaging results

#### 3.3.1. Social status minus Ornament check (event-related paradigm)

The [Social status minus Ornament check] contrast revealed a set of 95 cortical and subcortical regions that were more activated when participants assigned social status to adorned faces than when they assessed the type of ornamentation (Table 2, Figure 4).

In the occipital lobe, these regions included the lateral occipital cortex and the fusiform gyrus (including the Fusiform Face Area, FFA). We used the Neurosynth platform<sup>63</sup> to synthesize the activations reported in the literature during face perception and ensure their consistency with our results. We conducted a meta-analysis including 125 studies that contained the term "neutral face" in their abstracts, i.e., pictures of faces adopting a neutral expression. It evidenced the involvement of a right fusiform region (MNI coordinates of the activation peak: 38, -42, -16). This matched the location of the G\_Fusiform-4-R in our AICHA atlas (MNI coordinates of the center of mass: 44, -46, -18). The FFA occupied a large portion of this functional region of the AICHA atlas.

The activations extended to the parahippocampal gyrus on the medial side of the temporal lobe. In the parietal lobe, the intraparietal sulcus was activated bilaterally. In the frontal lobe, activations included the middle and inferior frontal gyri on the lateral side and the anterior part of the supplementary motor area medially. Activations also concerned several paralimbic and limbic cortex regions, such as the anterior insula, the anterior cingulate, the posterior cingulate and adjacent precuneus, the orbitofrontal cortex, the temporal poles, and the hippocampus. The subcortical structures, the head of the caudate nucleus, and the thalamus, especially in its mediodorsal part, were also involved.

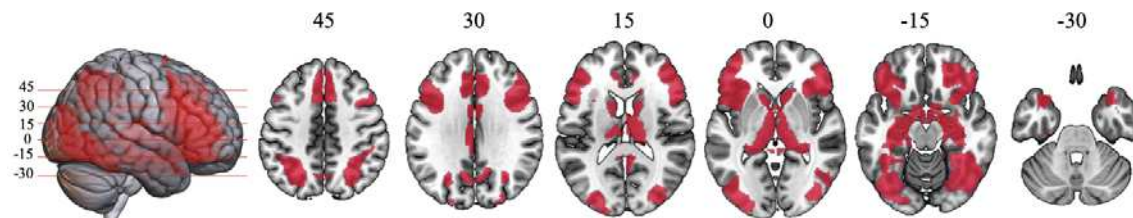


Figure 4. Activated regions in [Social status minus Ornament check] contrast superimposed on an MRI template. Numbers indicate the z value of the axial slice in MNI space.

### 3.3.2. Ornament minus Face (1-back paradigm)

The [Ornament minus Face] contrast revealed a set of 81 cortical and subcortical regions, which were more activated when participants checked the repetition of ornamentation than when they looked for the repetition of faces. These regions were mostly located in the lateral and inferior occipital cortices and the fusiform gyrus, extending to the inferior temporal gyrus. Participants also activated the intraparietal sulcus, the anterior insula, and some frontal regions, such as the superior frontal sulcus, inferior frontal sulcus, the supplementary area, and the middle frontal gyrus.

Among these regions, 37 hROIs were significantly less activated in the [Ornament minus Face] contrast than in the [Social status minus Ornament check] contrast (Table 2).

Table 2. Mean, standard deviation, and p-value of the activated regions in the [Social status minus Ornament check] contrast.

hROI Social status - Ornament check (* Specific to Social status – Ornament check, i.e., more or not activated in Ornament block – faces)	MNI coordinates of the center of mass	Mean (BOLD)	Standard deviation (BOLD)	p (FDR corrected)
<b>G_Cingulum_Ant-2-L*</b>	-7 34 22	0.12	0.16	0.0005
G_Cingulum_Ant-2-R	7 33 23	0.08	0.16	0.0173
G_Cingulum_Mid-2-L	-4 3 30	0.15	0.16	<.0001
G_Cingulum_Mid-2-R	4 4 30	0.11	0.18	0.0045
<b>S_Cingulate-1-L*</b>	-7 27 30	0.23	0.20	<.0001
S_Cingulate-1-R	7 27 31	0.20	0.19	<.0001
S_Cingulate-2-L	-7 16 41	0.22	0.22	<.0001
S_Cingulate-2-R	8 14 46	0.14	0.20	0.0011
G_Cingulum_Post-1-L	-4 -26 29	0.12	0.22	0.0072
G_Cingulum_Post-2-L	-4 -39 27	0.11	0.23	0.0121
G_Cingulum_Post-3-L	-5 -43 10	0.13	0.24	0.0071
G_Cingulum_Post-3-R	6 -42 10	0.10	0.22	0.0253
<b>G_Frontal_Inf_Orb-1-L*</b>	-42 31 -17	0.21	0.22	<.0001
<b>G_Frontal_Inf_Orb-1-R*</b>	44 33 -14	0.13	0.16	0.0001
<b>G_Frontal_Mid_Orb-2-L*</b>	-41 49 -5	0.23	0.30	0.0005
S_Orbital-1-R	25 41 -15	0.07	0.11	0.0023
<b>S_Orbital-2-L*</b>	-31 34 -13	0.26	0.21	<.0001
<b>S_Orbital-2-R*</b>	29 34 -13	0.18	0.17	<.0001

G_Frontal_Mid-1-R	41 44 13	0.09	0.16	0.0075
G_Frontal_Mid-5-L	-43 20 37	0.21	0.35	0.0038
G_Frontal_Mid-5-R	42 17 41	0.09	0.17	0.0132
<b>S_Inf_Frontal-1-L*</b>	-44 38 12	0.37	0.31	<.0001
<b>S_Inf_Frontal-1-R*</b>	46 40 10	0.24	0.21	<.0001
S_Inf_Frontal-2-L	-43 15 29	0.38	0.34	<.0001
<b>S_Inf_Frontal-2-R*</b>	44 19 28	0.28	0.21	<.0001
<b>G_Frontal_Inf_Tri-1-L*</b>	-49 26 5	0.15	0.22	0.0011
<b>G_Frontal_Inf_Tri-1-R*</b>	50 29 5	0.07	0.17	0.0434
S_Precentral-1-R	50 10 24	0.11	0.24	0.0178
<b>G_Frontal_Sup_Medial-3-L*</b>	-5 35 43	0.19	0.23	0.0002
G_Frontal_Sup_Medial-3-R	6 33 44	0.14	0.19	0.0006
<b>G_Supp_Motor_Area-1-L*</b>	-6 22 46	0.39	0.23	<.0001
<b>G_Supp_Motor_Area-1-R*</b>	6 21 48	0.37	0.26	<.0001
G_Supp_Motor_Area-2-L	-11 18 61	0.08	0.16	0.0134
<b>G_Insula-anterior-1-L*</b>	-20 5 -19	0.12	0.18	0.0013
<b>G_Insula-anterior-1-R*</b>	19 7 -19	0.07	0.17	0.0329
<b>G_Insula-anterior-2-L*</b>	-34 17 -13	0.17	0.24	0.0009
G_Insula-anterior-2-R	35 18 -13	0.10	0.18	0.0054
<b>G_Insula-anterior-3-L*</b>	-34 24 1	0.31	0.22	<.0001
G_Insula-anterior-3-R	37 24 0	0.20	0.15	<.0001
G_Insula-anterior-4-L	-41 15 3	0.08	0.21	0.0457
G_Occipital_Inf-1-R	50 -60 -9	0.22	0.19	<.0001
G_Occipital_Inf-2-L	-45 -71 -7	0.13	0.17	0.0003
G_Occipital_Inf-2-R	47 -65 -7	0.19	0.18	<.0001
G_Occipital_Lat-2-L	-26 -94 -1	0.06	0.15	0.0253
G_Occipital_Lat-3-L	-40 -84 -12	0.10	0.16	0.0041
G_Occipital_Lat-3-R	43 -81 -10	0.11	0.20	0.0078
G_Occipital_Lat-4-L	-31 -89 8	0.08	0.15	0.0078
G_Occipital_Lat-4-R	34 -85 9	0.09	0.15	0.0054
G_Occipital_Lat-5-L	-35 -79 -1	0.07	0.15	0.0132
G_Occipital_Lat-5-R	36 -76 2	0.07	0.14	0.0116
<b>G_Fusiform-2-L*</b>	-35 -26 -23	0.09	0.10	<.0001
G_Fusiform-4-L	-43 -50 -17	0.19	0.18	<.0001
<b>G_Fusiform-4-R*</b>	44 -46 -18	0.22	0.15	<.0001
G_Fusiform-5-L	-31 -50 -12	0.09	0.12	0.0006
G_Fusiform-5-R	32 -47 -41	0.09	0.12	0.0006
G_Fusiform-6-R	29 -62 -9	0.05	0.12	0.0489
S_Intraoccipital-1-L	-24 -72 32	0.09	0.23	0.0455
S_Intraoccipital-1-R	28 -69 33	0.15	0.21	0.0007
<b>G_Precuneus-2-R*</b>	5 -56 20	0.27	0.29	<.0001
<b>G_Precuneus-7-L*</b>	-6 -65 35	0.16	0.31	0.0097
<b>G_Precuneus-7-R*</b>	7 -63 36	0.21	0.29	0.0006
S_Intraparietal-2-L	-34 -58 45	0.22	0.29	0.0005
S_Intraparietal-2-R	37 -52 48	0.14	0.20	0.0010
S_Intraparietal-3-L	-27 -60 43	0.16	0.27	0.0051
S_Intraparietal-3-R	27 -61 46	0.13	0.19	0.0012
G_Temporal_Inf-4-R	54 -58 -11	0.10	0.19	0.0086
<b>G_Temporal_Pole_Sup-1-L*</b>	-35 11 -24	0.09	0.13	0.0019
<b>G_Temporal_Pole_Sup-1-R*</b>	36 16 -24	0.10	0.16	0.0044
<b>G_Temporal_Pole_Mid-2-L*</b>	-35 9 -33	0.05	0.10	0.0097
<b>G_Temporal_Pole_Mid-2-R*</b>	35 12 -34	0.04	0.09	0.0121
<b>G_Hippocampus-1-L*</b>	-30 -7 -19	0.06	0.11	0.0115
<b>G_Hippocampus-1-R*</b>	30 -5 -18	0.08	0.11	0.0005
G_Hippocampus-2-L	-25 -32 -3	0.04	0.09	0.0430
G_Hippocampus-2-R	25 -31 -2	0.06	0.09	0.0041
<b>G_ParaHippocampal-1-L*</b>	-16 -4 -18	0.24	0.23	<.0001

<b>G_ParaHippocampal-1-R*</b>	14 -4 -18	0.17	0.20	0.0001
<b>G_ParaHippocampal-2-L*</b>	-28 -27 -19	0.07	0.17	0.0253
G_ParaHippocampal-2-R	29 -25 -19	0.07	0.14	0.0169
<b>G_ParaHippocampal-4-L*</b>	-17 -27 -13	0.12	0.21	0.0071
<b>G_ParaHippocampal-4-R*</b>	17 -27 -10	0.15	0.18	0.0002
N_Caudate-4-R	14 20 8	0.06	0.13	0.0237
N_Caudate-5-L	-13 10 8	0.17	0.21	0.0003
N_Caudate-5-R	12 10 9	0.16	0.22	0.0006
N_Thalamus-1-L	-4 0 1	0.18	0.29	0.0032
N_Thalamus-1-R	4 0 1	0.16	0.24	0.0012
N_Thalamus-2-R	9 -7 13	0.09	0.18	0.0120
N_Thalamus-3-L	-3 -7 -1	0.15	0.22	0.0017
<b>N_Thalamus-4-L*</b>	-3 -14 8	0.20	0.27	0.0005
N_Thalamus-4-R	3 -14 9	0.17	0.25	0.0017
N_Thalamus-5-L	-12 -19 7	0.09	0.14	0.0026
N_Thalamus-5-R	13 -17 6	0.07	0.14	0.0148
N_Thalamus-6-R	15 -27 13	0.05	0.12	0.0455
N_Thalamus-7-L	-9 -28 11	0.09	0.15	0.0054
N_Thalamus-9-L	-5 -11 -7	0.12	0.13	<.0001
N_Thalamus-9-R	5 -10 -6	0.11	0.16	0.0007

327



### 3.3.3. Resting-state functional connectivity

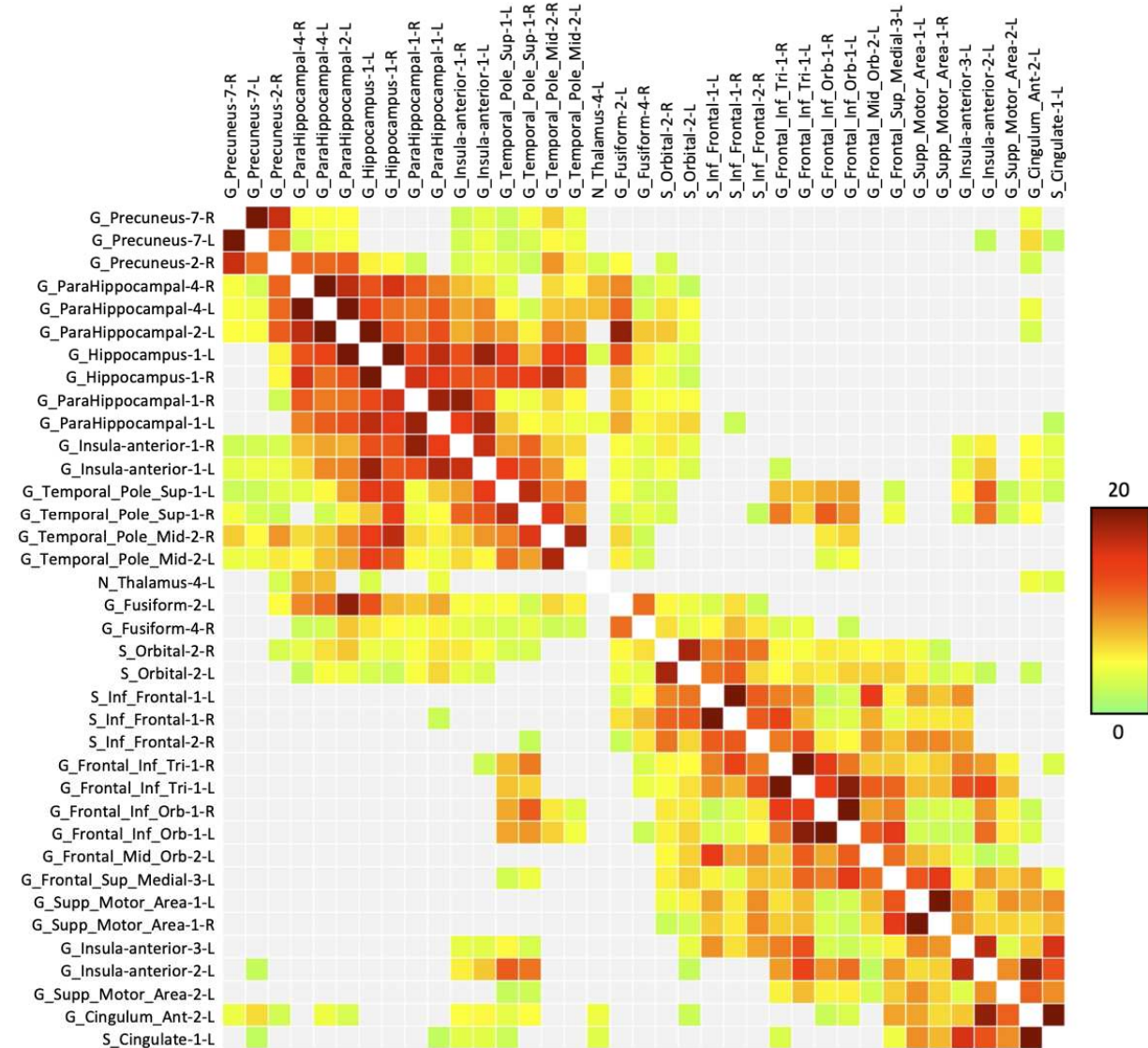


Figure 5. Resting-state connectivity matrix of 37 hROIs specific to the social status assignment (i.e., positive in the contrast [Social status minus Ornament check] and positive in contrast [Ornament (1-back) minus Faces]. The color scale (green to red) reflects the t-value on each connection averaged across subjects.

The resting-state functional connectivity analysis revealed 348 positive connections significant across subjects ( $p < 0.05$  FDR, univariate t-test) between the 37 hROIs. T-values varied from 2 to 25 (Figure 5). These 37 hROIs can be divided into two groups based on their resting-state functional connectivity. A network connected the precuneus and temporal lobe regions, including the hippocampus, the parahippocampal cortex, the temporal pole, and a part of the fusiform gyrus. A second network connected mainly frontal regions, including the

inferior frontal sulcus and gyrus, the orbitofrontal cortex, the dorsal anterior cingulate cortex, the supplementary motor area, and the anterior insula.

The G-Fusiform-4-R and the Temporal\_Pole\_Sup-1-R regions were connected to 22 and 27 hROIS, respectively. The G-Fusiform-4-R and the Temporal\_Pole\_Sup-1-R regions were strongly connected to their group and many regions of the other group (see supplementary materials for detailed results). The S\_Orbital-2 was connected to 26 hROIs.

## 4. Discussion

This study aimed to identify the brain regions involved in attributing social status from the visual analysis of adorned faces. Adorning one's body to transmit social information represents a symbolic behavior that appeared at least 150,000 years ago and probably much earlier. Therefore, we can assume that the networks revealed in the present study were, at least to a degree, functional in the earliest *Homo sapiens* and contemporary or earlier hominins displaying such behaviors.

These regions can be categorized into four groups: 1. occipitotemporal regions of the ventral visual pathway, including lateral occipital regions, fusiform gyrus, parahippocampal gyrus extending to the hippocampus, and the temporal poles; 2. regions belonging to the salience network such as the anterior insula and the anterior cingulate cortex; 3. the intraparietal sulcus; and 4. the ventral and dorsal regions of the lateral prefrontal cortex and the orbitofrontal cortex.

Some of these regions were also activated in the 1-back task, indicating that they are not specific to an explicit social attribution but may be involved in an implicit social appraisal. This is the case for most visual regions (except Fusiform-4-R and Fusiform-2-L), the intraparietal sulcus, and most of the thalamus and retrosplenial regions. In contrast, activity in the inferior and orbital frontal areas, hippocampal and parahippocampal regions, the temporal poles, and the salience network, including the anterior cingulate and parts of the anterior insula, remained significant when activity in these regions during the 1-back task was subtracted.

### 4.1. Visual Ventral pathway and medial temporal regions

Lateral and ventral occipital regions were more activated by the social status attribution than by the assessment of decoration type. This suggests that deeper visual processing is required to attribute a social status. Most of these occipitotemporal regions were also activated during

the 1-back task and were thus not specifically involved in assigning a social status to adorned faces. However, two hROIs were significantly more activated during social status attribution than in the 1-back task, namely G\_Fusiform-2-L and G\_Fusiform-4-R. The latter is particularly interesting since it includes the so-called fusiform face area (FFA), which is sensitive to face perception<sup>64-66</sup> and lateralized in the right hemisphere<sup>67</sup>. Thus, although all conditions included face perception and none required specific attention to faces, FFA appeared more solicited by social status assignment. It has been shown that FFA is sensitive to physical characteristics and their possible social correlates<sup>68,69</sup>. More recently, a study showed that FFA processes characteristics such as social traits, gender, and high-level visual features of faces<sup>70</sup> and might thus initiate the social processing of faces. The results of the present study suggest that, in the context of social role attribution, FFA can process non-physiognomic features. This is consistent with the fact that the FFA promotes holistic rather than local processing<sup>71-73</sup>. Ornamented faces may have been perceived as a whole in the social attribution task, while attention was focused on details during the assessment of decoration type and the 1-back task. In other words, attributing social status involves a more complex process relying on a set of components, such as the types of decoration, their association, their location on the face, and the face itself.

In summary, the activation of FFA in our social status assignment task could reflect the implementation of preliminary social categorization processes based on a holistic analysis of ornamented faces, which is further achieved in other regions of the brain, particularly the orbitofrontal cortex.

In the anterior extension of the ventral visual pathway, we found that the hippocampus and parahippocampal gyrus were more activated by the social status attribution than by the ornament type assignment and significantly more activated when compared to the 1-back task, reflecting their specificity to social status attribution. The hippocampus reflects episodic memorization processes strongly involved in social cognition<sup>74,75</sup>. The parahippocampus appears to play, among others, a pivotal role in contextual associative processing<sup>76,77</sup>, i.e., in binding elements composing stimuli. It provides a unified context for further processing (see<sup>78</sup> for a review). In the framework of the present study, participants arbitrarily associated face decorations with social status. After the fMRI sessions, they reported that once they had established an ornament/status association strategy, they stuck to it throughout the sessions, with exceptional random responses. Contextual associations were thus an essential aspect of the processes involved in the status assignment task. The activation of the parahippocampal cortex reasonably reflects the implementation of these processes. It has been suggested that

the anterior part of the parahippocampus preferentially processes non-spatial contextual associations, and the posterior part, comprising the parahippocampal Place Area (PPA), spatial associations<sup>76,79</sup>. In the present study, the activation of the anterior parahippocampus is consistent with the non-spatial nature of the associations.

The activation of the medial temporal gyrus might be linked to one of the temporal poles. Several studies have documented the involvement of the temporal pole in social cognition, and this region is considered part of the social brain network<sup>80–84</sup>. Although its role is still under discussion, it has been proposed that this brain area is involved in encoding and retrieving social knowledge<sup>85</sup>. As was the case in this study, assigning social status mobilizes stereotypical social knowledge (e.g., the chief must have the most ornaments) and entails encoding: The participants associated a type of ornamentation with a social role and created an arbitrary social code that they reused throughout the task. Thus, we propose that the parahippocampus and the temporal pole, which are strongly functionally connected, work in synergy to facilitate the association of a type of ornamentation with a specific social status and then to encode and restore this association.

## 4.2. Inferior and orbitofrontal cortex

Assigning a social status involved many frontal regions not solicited during the ornament type attribution condition. However, the specific areas for explicit processes, i.e., activated in the social attribution task compared to the 1-back task, were mainly in the lateral part of the inferior frontal gyrus and the orbitofrontal cortex as defined by Rudebeck and Rich<sup>86</sup>. The resting-state connectivity analysis showed that these regions were highly functionally linked. Previous studies have emphasized the role of the orbitofrontal cortex in social cognition in non-human primates and humans. It has been argued that this cortical area contains neurons sensitive to representing social categories<sup>87</sup> and evaluating social information<sup>88</sup> in non-human primates. In humans, a deficit in social perception after orbitofrontal cortex lesions<sup>89</sup>, an inability to judge social traits in a decision-making task<sup>90</sup>, or acquired sociopathy have been reported<sup>91</sup>.

In healthy participants, fMRI studies have emphasized the role of the orbitofrontal cortex in social cognition and social behavior<sup>(55,92; See<sup>60</sup> for a review)</sup> and, more specifically, in explicit processing<sup>93</sup>. The orbitofrontal cortex is sensitive to non-verbal social signals<sup>55</sup>. Recent results indicate that this area is critical in representing social status<sup>92</sup>. A recent fMRI study showed that the OFC represented the stereotypic social traits of others and that its pattern of activity was predictive of individual choices, highlighting its critical role in

social decision-making<sup>94</sup>. In these studies, participants had to behave according to the facial expression, attitude, or social category of the individuals presented in the experiment. Our results extend these findings. Unlike previous studies, participants based their decision on symbolic features (the type and arrangement of ornamentations), to which they arbitrarily attributed social meaning. This implies that the role of the orbitofrontal cortex in social decision-making is not restricted to processing stereotypical attitudes or social groups, a capacity shared with non-human primates. Social evaluation based on symbolic external attributes also involves this region in humans.

The social status attribution task heavily relies on high-order executive functions such as attentional control, selection, and flexibility. The activation of the pars triangularis of the inferior frontal gyrus extending to the inferior frontal sulcus reflects these aspects<sup>95</sup>. Although the activation was bilateral, the right and left inferior frontal gyrus probably played a different role in the task. The right inferior frontal gyrus is explicitly associated with high-level social cognition<sup>96</sup>. The left inferior frontal gyrus is involved in selecting some aspects or subsets of available information among competing alternatives<sup>97,98</sup>. This region also plays a role in processing non-linguistic symbolic information<sup>99,100</sup>, consistent with the symbolic value attributed by the participants to face adornments.

Overall, the prefrontal cortex's involvement in the present study underlines its role in social decision-making. Our results extend their contribution to symbolic social communication, here materialized by face ornamentations.

### 4.3. Salience network

Social status attribution elicited activation in the anterior insula, the dorsal anterior cingulate cortex (dACC)/pre-SMA, and subcortical structures, such as the thalamus and the caudate nuclei. These regions constitute the so-called salience network, whose key components are the insula anterior and the dACC/pre-SMA<sup>101–103</sup>. This network is involved in selecting relevant elements of the environment for perceptual decision-making<sup>104–106</sup>. In our case, participants had to extract salient information from the ornamented faces to associate the proposed social status with one of the three faces presented to them. The salience network was also activated in the 1-back task by the need to detect the repetition of ornamental patterns. However, the greater uncertainty in decision-making during the attribution task can explain why activation of the salience network was more extensive during status attribution than the 1-back task<sup>107</sup>. To attribute a social status, participants had to make a forced choice among three possibilities, with several plausible answers and had to compare the different options and arbitrate to



choose only one. These aspects of the task have probably triggered the activation of the dACC/pre-SMA, belonging to the salience network. The dACC/pre-SMA has been reported as involved in conflict and performance monitoring<sup>108–110</sup>, and more recently in social categorization domain<sup>111</sup>.

#### 4.4. Resting-state functional connectivity

Resting-state functional connectivity provides insight into the potential interactions between neural assemblies activated by the social status assignment task. The G\_Fusiform-4-R and the G\_Temporal\_Pole\_Sup-1-R were characterized by many connections with other activated regions

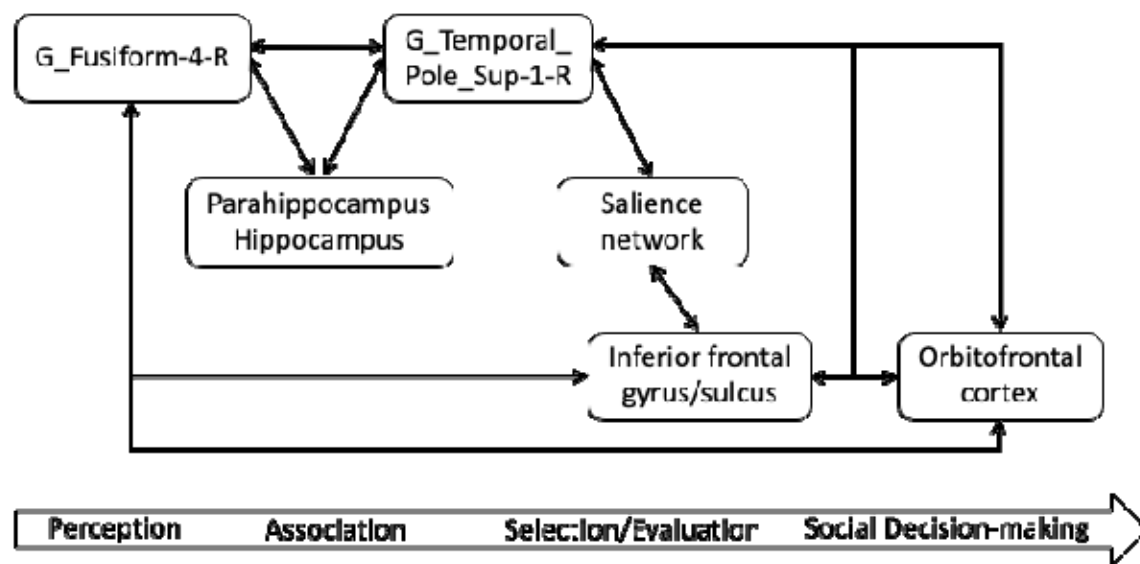


Figure 6). These two regions were connected with 22 and 27 hROIs, respectively. The G\_Fusiform-4-R included the FFA (see results) and is likely involved in the initial processing phase. The functional relationships between the medial temporal lobe, the fusiform gyrus, and the temporal pole reflected the association of the perceptive, social, mnemonic, and associative aspects of the task. In addition, the G\_Temporal\_Pole\_Sup-1-R was connected with frontal regions and could act as a hub, allowing communication between visual areas and executive frontal regions. The connection between the temporal pole and the salience network enables the exchange of information necessary for evaluating and selecting inputs relevant to social decision-making. The temporal pole and the salience network were related to the inferior frontal gyrus, contributing to the evaluation of subjective confidence about a perceptual decision<sup>112</sup>. The orbitofrontal cortex was functionally connected to the G\_Temporal\_Pole\_Sup-1-R and the G\_Fusiform-4-R. These regions, whose essential role in

social status evaluation has been discussed above, could constitute the core network in the social attribution task (

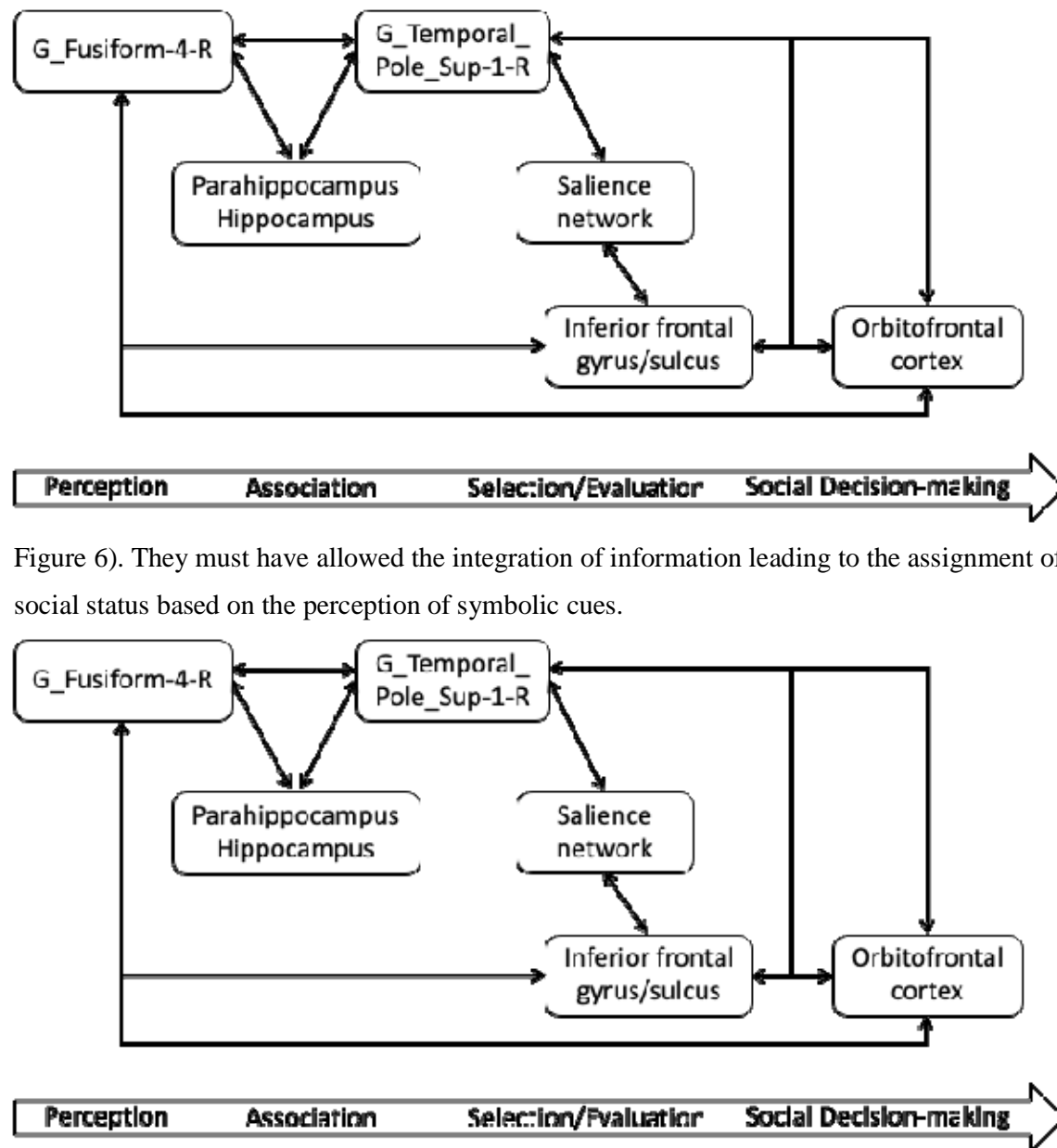


Figure 6). They must have allowed the integration of information leading to the assignment of social status based on the perception of symbolic cues.

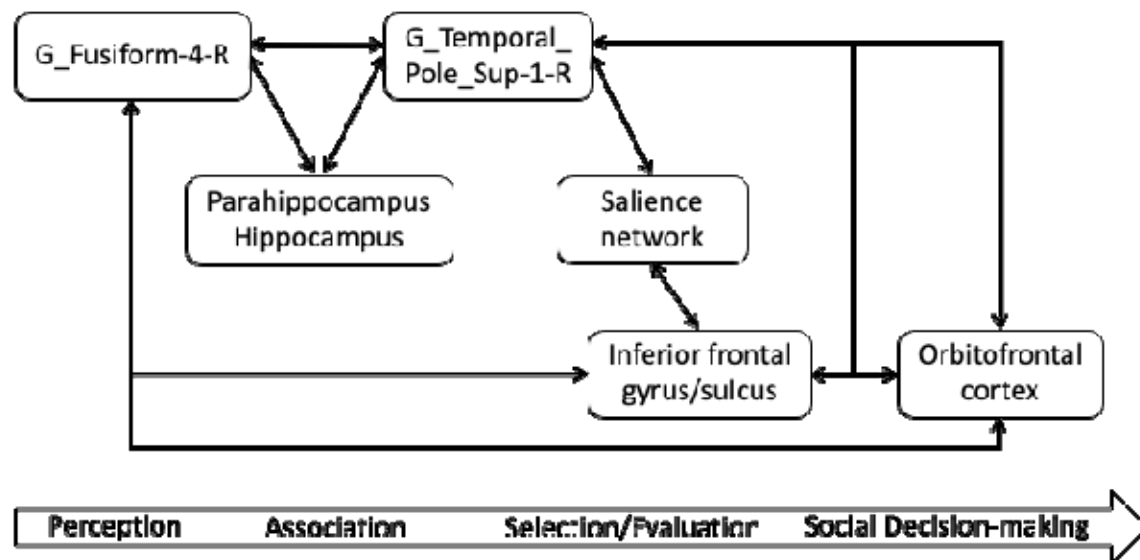


Figure 6. Schematic resting-state functional connectivity network between regions activated during a social status attribution task based on symbolic culturalized faces. Black arrows indicate the reciprocal resting-state functional connectivity between brain regions (univariate t-test,  $p < 0.05$ , FDR corrected).

Notably, none of the regions involved in assigning social status exclusively dealt with social information. Most of these regions are involved in many cognitive functions. The functional connection of structures whose processing properties are beneficial for the execution of the task allows the social judgment function to emerge. Human connections



exceed those of animals, including primates, at both the structural and functional levels<sup>113–115</sup>.

Thanks to creating functional connections (linking social cognition, memory, and executive functions), humans could use symbolic items and markings to signify social status.

## 5. Conclusion

This study delved into the neural mechanisms involved in the social interpretation of facial adornments and found that various brain regions, including the FFA, temporal poles, salience network, and orbitofrontal cortex, were involved in this process. Furthermore, assigning a social status from symbolic cues also activated the medial temporal regions and the inferior frontal gyrus, reflecting the role of episodic memory, contextual association, and executive functions. The complexity of this neural network raises questions about when it became fully functional in our ancestors and whether it resulted from a gradual process of integration and complexification or was already fully functional when the first archaeological evidence of culturalization of the human face was recorded.

The gradual complexification and patchy emergence of face adornment technologies over the last 500,000 years suggest a scenario of increasing but asynchronous integration of brain areas involved in social status recognition based on facial culturalization. This growing integration allowed the decoding of increasingly complex symbolic codes, supported by more demanding technologies for face adornment.

The interplay between cultural and biological mechanisms likely drove this process, with individuals gifted in acquiring, decoding, and creating these symbolic messages having selective advantages that favored the permanent inscription of a more integrated connectivity in the brain<sup>116–118</sup>. A progressive co-option of brain regions has also been suggested for the evolution of tool-making<sup>119–121</sup>. It would have enabled the development of increasingly complex tools.

The period between 140,000 and 70,000 years ago may have represented a key moment in this integration process, as this was when red pigments use became almost ubiquitous at African Middle Stone Age sites and marine shell beads were used for the first time in North Africa, the Near East, and Southern Africa. This diversification of colors, shapes, and technologies indicates a complexification of practices allowing wearers to use their faces to communicate information about their social role using more complex shared symbolic codes. It is reasonable to think that the human brain had largely equipped itself with the necessary connections to process and interpret these stimuli 70,000 years ago.

543

## 544 **6. Acknowledgments**

545 We thank the Ginesis Lab (GIN, Fealinks, Labcom Programme 2016, ANR 16LCV2-0006-  
546 01) for their help with data management and processing. We are also indebted to Violaine  
547 Verrecchia and Marc Joliot for their help in data analysis. Our thanks also go to Marie  
548 Guerlain, Annie Bardon-Lay, and her team members for their help with the face painting.  
549 Warm thanks also go to all those who agreed to participate in our experiments.

## 550 **7. Authors' contributions**

551 MS, FE, SR, EM designed the study  
552 MS, EM acquired the data  
553 MS, EM analyzed the data  
554 MS, FE, SR, EM wrote the article  
555

## 556 **8. Fundings**

557 This work was supported by the CNRS project 80 Prime Neurobeads and a grant from the  
558 IdEx Bordeaux/CNRS (PEPS 2015). Francesco d'Errico's work is supported by the European  
559 Research Council through a Synergy Grant for the project Evolution of Cognitive Tools for  
560 Quantification (QUANTA), No. 951388; the Research Council of Norway through its Centres  
561 of Excellence funding scheme, SFF Centre for Early Sapiens Behaviour (SapienCE), project  
562 number 262618, the Talents Program of the Bordeaux University [grant number:  
563 191022\_001] and the *Grand Programme de Recherche 'Human Past'* of  
564 the *Initiative d'Excellence* (IdEx) of the Bordeaux University.

## 565 **9. Data Availability**

566 Raw BOLD values for all the hROIs and contrasts are available as supplementary material  
567

## 568 **10. References**

- 569 1. Barth, F. *Ethnic Groups and Boundaries. The Social organization of culture*  
570 *difference*. (George Allen and Unwin, 1969).
- 571 2. Dubin, L. S. *North American Indian Jewelry and Adornment. From Prehistory to the*  
572 *Present*. (Harry N. Abrams Inc, 1999).

- 573 3. Hodder, I. *The Meanings of Things. Material Culture and Symbolic Expression*.  
574 (Harper Collins, 1991).
- 575 4. Klumpp, D. & Kratz, C. Aesthetics, expertise, and ethnicity: Okiek and Maasai  
576 perspectives on personal ornament. in *Being Maasai: Ethnicity and Identity in East Africa*  
577 (eds. Speart, T. & Waller, R.) 195–221 (1993).
- 578 5. Sanders, J. M. Ethnic Boundaries and Identity in Plural Societies. *Annu. Rev. Sociol.*  
579 **28**, 327–357 (2002).
- 580 6. Dubin, L. S. *The history of beads: from 30,000 B.C. to the present*. (Thames and  
581 Hudson, 1987).
- 582 7. Hatton, A., Collins, B., Schoville, B. J. & Wilkins, J. Ostrich eggshell beads from Ga-  
583 Mohana Hill North Rockshelter, southern Kalahari, and the implications for understanding  
584 social networks during Marine Isotope Stage 2. *PLOS ONE* **17**, e0268943 (2022).
- 585 8. Kuhn, S. L. & Stiner, M. C. Paleolithic Ornaments: Implications for Cognition,  
586 Demography and Identity. *Diogenes* **54**, 40–48 (2007).
- 587 9. Kuper, H. Costume and Identity. *Comp. Stud. Soc. Hist.* **15**, 348–367 (1973).
- 588 10. Nişu, E.-C. *et al.* Mobility and social identity in the Mid Upper Paleolithic: New  
589 personal ornaments from Poiana Cireşului (Piatra Neam, Romania). *PLOS ONE* **14**,  
590 e0214932 (2019).
- 591 11. Pitarch Martí, A., Wei, Y., Gao, X., Chen, F. & d’Errico, F. The earliest evidence of  
592 coloured ornaments in China: The ochred ostrich eggshell beads from Shuidonggou Locality  
593 2. *J. Anthropol. Archaeol.* **48**, 102–113 (2017).
- 594 12. *Beads and bead makers: gender, material culture, and meaning*. (Berg, 1998).
- 595 13. Vanhaeren, M. & d’Errico, F. Aurignacian ethno-linguistic geography of Europe  
596 revealed by personal ornaments. *J. Archaeol. Sci.* **33**, 1105–1128 (2006).
- 597 14. Wright, D. *et al.* An Early Upper Palaeolithic decorated bone tubular rod from Pod  
598 Hradem Cave, Czech Republic. *Antiquity* **88**, 30–46 (2014).
- 599 15. Beckwith, C. & Fisher, A. *African ceremonies*. (Harry N. Abrams, 1999).
- 600 16. Carey, M. *Beads and Beadwork of West and Central Africa*. (Shire, 1991).
- 601 17. Carter, B. & Helmer, M. Elite Dress and Regional Identity: Chimú-Inka Perforated  
602 Ornaments from Samanco, Nepeña Valley, Coastal Peru. *BEADS J. Soc. Bead Res.* **20**, 46–74  
603 (2015).
- 604 18. Ogundiran, A. Of Small Things Remembered: Beads, Cowries, and Cultural  
605 Translations of the Atlantic Experience in Yorubaland. *Int. J. Afr. Hist. Stud.* **35**, 427–457  
606 (2002).

- 607 19. Twala, R. G. Beads as regulating the social life of the Zulu and Swazi. *Afr. Stud.* **10**,  
608 113–123 (1958).
- 609 20. Brooks, A. S. *et al.* Long-distance stone transport and pigment use in the earliest  
610 Middle Stone Age. *Science* **360**, 90–94 (2018).
- 611 21. Dapschaskas, R., Göden, M. B., Sommer, C. & Kandel, A. W. The Emergence of  
612 Habitual Ochre Use in Africa and its Significance for The Development of Ritual Behavior  
613 During The Middle Stone Age. *J. World Prehistory* **35**, 233–319 (2022).
- 614 22. Rosso, D. E. The first uses of colour: what do we know? *J. Anthropol. Sci.* 45–69  
615 (2022) doi:10.4436/JASS.10005.
- 616 23. Watts, I., Chazan, M. & Wilkins, J. Early Evidence for Brilliant Ritualized Display:  
617 Specularite Use in the Northern Cape (South Africa) between ~500 and ~300 Ka. *Curr.*  
618 *Anthropol.* **57**, 287–310 (2016).
- 619 24. de Lumley, H. *et al.* *Les crayons d'ocre du site acheuléen de Terra Amata*. (CNRS  
620 Editions, 2016).
- 621 25. Roebroeks, W. *et al.* Use of red ochre by early Neandertals. *Proc. Natl. Acad. Sci.* **109**,  
622 1889–1894 (2012).
- 623 26. d'Errico, F. L'émergence des comportements symboliques en Afrique et en Asie. in  
624 *Atas do Côa Symposium: novos olhares sobre a arte paleolítica*: Museu do Côa: 4 a 6  
625 *dezembro 2018* (eds. Aubry, T., Santos, A. T. & Martins, A.) 22–51 (Associação dos  
626 Arqueólogos Portugueses; Fundação Côa Parque, 2021).
- 627 27. Langley, M. C., Clarkson, C. & Ulm, S. Symbolic expression in Pleistocene Sahul,  
628 Sunda, and Wallacea. *Quat. Sci. Rev.* **221**, 105883 (2019).
- 629 28. d'Errico, F., Salomon, H., Vignaud, C. & Stringer, C. Pigments from the Middle  
630 Palaeolithic levels of Es-Skhul (Mount Carmel, Israel). *J. Archaeol. Sci.* **37**, 3099–3110  
631 (2010).
- 632 29. Dayet, L., Le Bourdonnec, F.-X., Daniel, F., Porraz, G. & Texier, P.-J. Ochre  
633 Provenance and Procurement Strategies During The Middle Stone Age at Diepkloof Rock  
634 Shelter, South Africa: Ochre during the MSA at Diepkloof rock shelter. *Archaeometry* **58**,  
635 807–829 (2016).
- 636 30. Hovers, E., Ilani, S., Bar-Yosef, O. & Vandermeersch, B. An Early Case of Color  
637 Symbolism: Ochre Use by Modern Humans in Qafzeh Cave. *Curr. Anthropol.* **44**, 491–522  
638 (2003).
- 639 31. Watts, I. Red ochre, body painting, and language: interpreting the Blombos ochre. in  
640 *The cradle of language* (eds. Botha, R. & Knight, C.) vol. 2 93–129 (2009).

- 641 32. Watts, I. The pigments from Pinnacle Point Cave 13B, Western Cape, South Africa. *J.*  
642 *Hum. Evol.* **59**, 392–411 (2010).
- 643 33. Godfrey-Smith, D. I. & Ilani, S. Past thermal history of goethite and hematite  
644 fragments from Qafzeh Cave deduced from thermal activation characteristics of the 110°C TL  
645 peak of enclosed quartz grains. *Rev. Archéom.* **28**, 185–190 (2004).
- 646 34. Salomon, H. *et al.* Selection and heating of colouring materials in the Mousterian level  
647 of Es-Skhul (c. 100 000 years BP, Mount Carmel, Israel). *Archaeometry* **54**, 698–722 (2012).
- 648 35. Wadley, L. Post-depositional heating may cause over-representation of red-coloured  
649 ochre in stone age sites. *South Afr. Archaeol. Bull.* **64**, 166–171 (2009).
- 650 36. Rosso, D. E., d’Errico, F. & Queffelec, A. Patterns of change and continuity in ochre  
651 use during the late Middle Stone Age of the Horn of Africa: The Porc-Epic Cave record.  
652 *PLOS ONE* **12**, e0177298 (2017).
- 653 37. Bar-Yosef Mayer, D. E., Vandermeersch, B. & Bar-Yosef, O. Shells and ochre in  
654 Middle Paleolithic Qafzeh Cave, Israel: indications for modern behavior. *J. Hum. Evol.* **56**,  
655 307–314 (2009).
- 656 38. Bar-Yosef Mayer, D. E. *et al.* On holes and strings: Earliest displays of human  
657 adornment in the Middle Palaeolithic. *PLOS ONE* **15**, e0234924 (2020).
- 658 39. Bouzouggar, A. *et al.* 82,000-year-old shell beads from North Africa and implications  
659 for the origins of modern human behavior. *Proc. Natl. Acad. Sci.* **104**, 9964–9969 (2007).
- 660 40. d’Errico, F., Henshilwood, C., Vanhaeren, M. & van Niekerk, K. Nassarius  
661 kraussianus shell beads from Blombos Cave: evidence for symbolic behaviour in the Middle  
662 Stone Age. *J. Hum. Evol.* **48**, 3–24 (2005).
- 663 41. d’Errico, F. *et al.* Additional evidence on the use of personal ornaments in the Middle  
664 Paleolithic of North Africa. *Proc. Natl. Acad. Sci.* **106**, 16051–16056 (2009).
- 665 42. Sehasseh, E. M. *et al.* Early Middle Stone Age personal ornaments from Bizmoune  
666 Cave, Essaouira, Morocco. *Sci. Adv.* **7**, eabi8620 (2021).
- 667 43. Shipton, C. *et al.* 78,000-year-old record of Middle and Later Stone Age innovation in  
668 an East African tropical forest. *Nat. Commun.* **9**, 1832 (2018).
- 669 44. Steele, T. E., Álvarez-Fernández, E. & Hallet-Desguez, E. Personal ornaments in early  
670 prehistory a review of shells as personal ornamentation during the African Middle Stone Age.  
671 *PaleoAnthropology* 24–51 (2019).
- 672 45. Vanhaeren, M. *et al.* Middle Paleolithic Shell Beads in Israel and Algeria. *Science*  
673 **312**, 1785–1788 (2006).
- 674 46. d’Errico, F., Henshilwood, M. C., Maureille, G. B., Gambier, D. & Tillier, A. M.

- 675 From the origin of language to the diversification of languages. *Becom. Eloquent Adv.*
- 676 *Emergence Lang. Hum. Cogn. Mod. Cult.* (2009).
- 677 47. Davidson, I. & Noble, W. The Archaeology of Perception□: traces of depiction and
- 678 language. *Curr. Anthropol.* **30**, 125–154 (1989).
- 679 48. Marshack, A. Some Implications of the Paleolithic Symbolic Evidence For the Origin
- 680 of Language. *Curr. Anthropol.* **17**, 274–282 (1976).
- 681 49. Vanhaeren, M., d’Errico, F., van Niekerk, K. L., Henshilwood, C. S. & Erasmus, R.
- 682 M. Thinking strings: Additional evidence for personal ornament use in the Middle Stone Age
- 683 at Blombos Cave, South Africa. *J. Hum. Evol.* **64**, 500–517 (2013).
- 684 50. Adolphs, R. The Social Brain: Neural Basis of Social Knowledge. *Annu. Rev. Psychol.*
- 685 **60**, 693–716 (2009).
- 686 51. Frith, C. D. The social brain? *Philos. Trans. R. Soc. B Biol. Sci.* **362**, 671–678 (2007).
- 687 52. Karafin, M. S., Tranel, D. & Adolphs, R. Dominance Attributions Following Damage
- 688 to the Ventromedial Prefrontal Cortex. *J. Cogn. Neurosci.* **16**, 1796–1804 (2004).
- 689 53. Chiao, J. Y. Neural basis of social status hierarchy across species. *Curr. Opin.*
- 690 *Neurobiol.* **20**, 803–809 (2010).
- 691 54. Chiao, J. Y. *et al.* Neural representations of social status hierarchy in human inferior
- 692 parietal cortex. *Neuropsychologia* **47**, 354–363 (2009).
- 693 55. Marsh, A. A., Blair, K. S., Jones, M. M., Soliman, N. & Blair, R. J. R. Dominance and
- 694 Submission: The Ventrolateral Prefrontal Cortex and Responses to Status Cues. *J. Cogn.*
- 695 *Neurosci.* **21**, 713–724 (2009).
- 696 56. Zink, C. F. *et al.* Know Your Place: Neural Processing of Social Hierarchy in Humans.
- 697 *Neuron* **58**, 273–283 (2008).
- 698 57. Jaubert, J., Maureille, B. & Peresani, M. Spiritual and symbolic activities of
- 699 Neanderthals. in *Updating Neanderthals* 261–274 (Elsevier, 2022). doi:10.1016/B978-0-12-
- 700 821428-2.00005-6.
- 701 58. Vanhaeren, M., Julien, M., d’Errico, F., Mourer-Chauviré, C. & Lozouet, P. Les objets
- 702 de parure. in *Le Châtelperronien de la Grotte du Renne (Arcy-Sur-Cure)*. (ed. Julien, M.)
- 703 259–285 (2019).
- 704 59. Zilhão, J. *et al.* Symbolic use of marine shells and mineral pigments by Iberian
- 705 Neandertals. *Proc. Natl. Acad. Sci.* **107**, 1023–1028 (2010).
- 706 60. Forbes, C. E. & Grafman, J. The Role of the Human Prefrontal Cortex in Social
- 707 Cognition and Moral Judgment. *Annu. Rev. Neurosci.* **33**, 299–324 (2010).
- 708 61. Joliot, M. *et al.* AICHA: An atlas of intrinsic connectivity of homotopic areas. *J.*



61. *Neurosci. Methods* **254**, 46–59 (2015).
62. Whitfield-Gabrieli, S. & Nieto-Castanon, A. *Conn*: A Functional Connectivity Toolbox for Correlated and Anticorrelated Brain Networks. *Brain Connect.* **2**, 125–141 (2012).
63. Yarkoni, T., Poldrack, R. A., Nichols, T. E., Van Essen, D. C. & Wager, T. D. Large-scale automated synthesis of human functional neuroimaging data. *Nat. Methods* **8**, 665–670 (2011).
64. Kanwisher, N., McDermott, J. & Chun, M. M. The fusiform face area: a module in human extrastriate cortex specialized for face perception. *J. Neurosci.* **17**, 4302–4311 (1997).
65. Kanwisher, N. & Yovel, G. The fusiform face area: a cortical region specialized for the perception of faces. *Philos. Trans. R. Soc. B Biol. Sci.* **361**, 2109–2128 (2006).
66. McCarthy, G., Puce, A., Gore, J. C. & Allison, T. Face-Specific Processing in the Human Fusiform Gyrus. *J. Cogn. Neurosci.* **9**, 605–610 (1997).
67. Rossion, B., Hanseeuw, B. & Dricot, L. Defining face perception areas in the human brain: A large-scale factorial fMRI face localizer analysis. *Brain Cogn.* **79**, 138–157 (2012).
68. Contreras, J. M., Banaji, M. R. & Mitchell, J. P. Multivoxel Patterns in Fusiform Face Area Differentiate Faces by Sex and Race. *PLoS ONE* **8**, e69684 (2013).
69. Freeman, J. B., Rule, N. O., Adams, R. B. & Ambady, N. The Neural Basis of Categorical Face Perception: Graded Representations of Face Gender in Fusiform and Orbitofrontal Cortices. *Cereb. Cortex* **20**, 1314–1322 (2010).
70. Tsantani, M. *et al.* FFA and OFA Encode Distinct Types of Face Identity Information. *J. Neurosci.* **41**, 1952–1969 (2021).
71. Andrews, T. J., Davies-Thompson, J., Kingstone, A. & Young, A. W. Internal and External Features of the Face Are Represented Holistically in Face-Selective Regions of Visual Cortex. *J. Neurosci.* **30**, 3544–3552 (2010).
72. Kok, E. M. *et al.* Holistic processing only? The role of the right fusiform face area in radiological expertise. *PLOS ONE* **16**, e0256849 (2021).
73. Zhang, J., Li, X., Song, Y. & Liu, J. The Fusiform Face Area Is Engaged in Holistic, Not Parts-Based, Representation of Faces. *PLoS ONE* **7**, e40390 (2012).
74. Laurita, A. C. & Nathan Spreng, R. The Hippocampus and Social Cognition. in *The Hippocampus from Cells to Systems* (eds. Hannula, D. E. & Duff, M. C.) 537–558 (Springer International Publishing, 2017). doi:10.1007/978-3-319-50406-3\_17.
75. Montagrin, A., Saiote, C. & Schiller, D. The social hippocampus: MONTAGRIN ET AL. *Hippocampus* **28**, 672–679 (2018).



76. Aminoff, E., Gronau, N. & Bar, M. The Parahippocampal Cortex Mediates Spatial and Nonspatial Associations. *Cereb. Cortex* **17**, 1493–1503 (2007).
77. Li, M., Lu, S. & Zhong, N. The Parahippocampal Cortex Mediates Contextual Associative Memory: Evidence from an fMRI Study. *BioMed Res. Int.* **2016**, 1–11 (2016).
78. Aminoff, E., Kveraga, K. & Bar, M. The role of the parahippocampal cortex in cognition. *Trends Cogn. Sci.* **17**, 379–390 (2013).
79. Bar, M. & Aminoff, E. Cortical analysis of visual context. *Neuron* **38**, 347–358 (2003).
80. Balgova, E., Diveica, V., Walbrin, J. & Binney, R. J. The role of the ventrolateral anterior temporal lobes in social cognition. *Hum. Brain Mapp.* **43**, 4589–4608 (2022).
81. Bechara, A. The neurology of social cognition. *Brain* **125**, 1673–1675 (2002).
82. Frith, U. & Frith, C. The social brain: allowing humans to boldly go where no other species has been. *Philos. Trans. R. Soc. B Biol. Sci.* **365**, 165–176 (2010).
83. Olson, I. R., Plotzker, A. & Ezzyat, Y. The Enigmatic temporal pole: a review of findings on social and emotional processing. *Brain* **130**, 1718–1731 (2007).
84. Ross, L. A. & Olson, I. R. Social cognition and the anterior temporal lobes. *NeuroImage* **49**, 3452–3462 (2010).
85. Olson, I. R., McCoy, D., Klobusicky, E. & Ross, L. A. Social cognition and the anterior temporal lobes: a review and theoretical framework. *Soc. Cogn. Affect. Neurosci.* **8**, 123–133 (2013).
86. Rudebeck, P. H. & Rich, E. L. Orbitofrontal cortex. *Curr. Biol.* **28**, R1083–R1088 (2018).
87. Barat, E., Wirth, S. & Duhamel, J.-R. Face cells in orbitofrontal cortex represent social categories. *Proc. Natl. Acad. Sci.* **115**, (2018).
88. Azzi, J. C. B., Sirigu, A. & Duhamel, J.-R. Modulation of value representation by social context in the primate orbitofrontal cortex. *Proc. Natl. Acad. Sci. U. S. A.* **109**, 2126–2131 (2012).
89. Mah, L., Arnold, M. C. & Grafman, J. Impairment of Social Perception Associated With Lesions of the Prefrontal Cortex. *Am. J. Psychiatry* **161**, 1247–1255 (2004).
90. Xia, C., Stolle, D., Gidengil, E. & Fellows, L. K. Lateral Orbitofrontal Cortex Links Social Impressions to Political Choices. *J. Neurosci.* **35**, 8507–8514 (2015).
91. Blair, R. J. R. Impaired social response reversal: A case of ‘acquired sociopathy’. *Brain* **123**, 1122–1141 (2000).
92. Koski, J. E., Collins, J. A. & Olson, I. R. The neural representation of social status in

- the extended face-processing network. *Eur. J. Neurosci.* **46**, 2795–2806 (2017).
93. Cunningham, W. A. & Zelazo, P. D. Attitudes and evaluations: a social cognitive neuroscience perspective. *Trends Cogn. Sci.* **11**, 97–104 (2007).
94. Kobayashi, K., Kable, J. W., Hsu, M. & Jenkins, A. C. Neural representations of others' traits predict social decisions. *Proc. Natl. Acad. Sci.* **119**, e2116944119 (2022).
95. Koechlin, E. & Summerfield, C. An information theoretical approach to prefrontal executive function. *Trends Cogn. Sci.* **11**, 229–235 (2007).
96. Hartwigsen, G., Neef, N. E., Camilleri, J. A., Margulies, D. S. & Eickhoff, S. B. Functional Segregation of the Right Inferior Frontal Gyrus: Evidence From Coactivation-Based Parcellation. *Cereb. Cortex* **29**, 1532–1546 (2019).
97. Thompson-Schill, S. L., D'Esposito, M., Aguirre, G. K. & Farah, M. J. Role of left inferior prefrontal cortex in retrieval of semantic knowledge: A reevaluation. *Proc. Natl. Acad. Sci.* **94**, 14792–14797 (1997).
98. Zhang, J. X., Feng, C.-M., Fox, P. T., Gao, J.-H. & Tan, L. H. Is left inferior frontal gyrus a general mechanism for selection? *NeuroImage* **23**, 596–603 (2004).
99. Muayqil, T., Davies-Thompson, J. & Barton, J. J. S. Representation of visual symbols in the visual word processing network. *Neuropsychologia* **69**, 232–241 (2015).
100. Xu, J., Gannon, P. J., Emmorey, K., Smith, J. F. & Braun, A. R. Symbolic gestures and spoken language are processed by a common neural system. *Proc. Natl. Acad. Sci.* **106**, 20664–20669 (2009).
101. Menon, V. Salience Network. in *Brain Mapping* 597–611 (Elsevier, 2015). doi:10.1016/B978-0-12-397025-1.00052-X.
102. Seeley, W. W. *et al.* Dissociable Intrinsic Connectivity Networks for Salience Processing and Executive Control. *J. Neurosci.* **27**, 2349–2356 (2007).
103. Zhou, K. *et al.* The Contribution of Thalamic Nuclei in Salience Processing. *Front. Behav. Neurosci.* **15**, 634618 (2021).
104. Chand, G. B. & Dhamala, M. The salience network dynamics in perceptual decision-making. *NeuroImage* **134**, 85–93 (2016).
105. Lamichhane, B., Adhikari, B. M. & Dhamala, M. Salience Network Activity in Perceptual Decisions. *Brain Connect.* **6**, 558–571 (2016).
106. Uddin, L. Q. Salience processing and insular cortical function and dysfunction. *Nat. Rev. Neurosci.* **16**, 55–61 (2015).
107. White, T. P., Engen, N. H., Sørensen, S., Overgaard, M. & Shergill, S. S. Uncertainty and confidence from the triple-network perspective: Voxel-based meta-analyses. *Brain Cogn.*

- 811 **85**, 191–200 (2014).
- 812 108. Botvinick, M. M., Cohen, J. D. & Carter, C. S. Conflict monitoring and anterior  
813 cingulate cortex: an update. *Trends Cogn. Sci.* **8**, 539–546 (2004).
- 814 109. Dosenbach, N. U. F. *et al.* A Core System for the Implementation of Task Sets.  
815 *Neuron* **50**, 799–812 (2006).
- 816 110. Neta, M., Schlaggar, B. L. & Petersen, S. E. Separable responses to error, ambiguity,  
817 and reaction time in cingulo-opercular task control regions. *NeuroImage* **99**, 59–68 (2014).
- 818 111. Stoller, R. M. & Freeman, J. B. A Neural Mechanism of Social Categorization. *J.*  
819 *Neurosci.* **37**, 5711–5721 (2017).
- 820 112. Sherman, M. T., Seth, A. K. & Kanai, R. Predictions Shape Confidence in Right  
821 Inferior Frontal Gyrus. *J. Neurosci.* **36**, 10323–10336 (2016).
- 822 113. Mars, R. B. *et al.* Whole brain comparative anatomy using connectivity blueprints.  
823 *eLife* **7**, e35237 (2018).
- 824 114. Thiebaut de Schotten, M. & Forkel, S. J. The emergent properties of the connected  
825 brain. *Science* **378**, 505–510 (2022).
- 826 115. Xu, T. *et al.* Cross-species functional alignment reveals evolutionary hierarchy within  
827 the connectome. *NeuroImage* **223**, 117346 (2020).
- 828 116. Colagè, I. & d’Errico, F. Culture: The Driving Force of Human Cognition. *Top. Cogn.*  
829 *Sci.* (2018) doi:10.1111/tops.12372.
- 830 117. Colagè, I. & d’Errico, F. The Roots of Creativity: investing in Cultural Transmission.  
831 *Acta Philos.* **32**, 95–116 (2023).
- 832 118. d’Errico, F. & Colagè, I. Cultural Exaptation and Cultural Neural Reuse: A  
833 Mechanism for the Emergence of Modern Culture and Behavior. *Biol. Theory* **13**, 213–227  
834 (2018).
- 835 119. Stout, D., Hecht, E., Khreisheh, N., Bradley, B. & Chaminade, T. Cognitive Demands  
836 of Lower Paleolithic Toolmaking. *PLOS ONE* **10**, e0121804 (2015).
- 837 120. Hecht, E. E. *et al.* Acquisition of Paleolithic toolmaking abilities involves structural  
838 remodeling to inferior frontoparietal regions. *Brain Struct. Funct.* **220**, 2315–2331 (2015).
- 839 121. Putt, S., Wijeakumar, S. & Spencer, J. P. Prefrontal cortex activation supports the  
840 emergence of early stone age toolmaking skill. *NeuroImage* **199**, 57–69 (2019).